HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to

this matter, please refer to the

Council File No.: 13-1204-S6

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 6, 2019

Council File No.: 13-1204-S6

**Council Meeting Date:** March 05, 2019

16 Agenda Item No.:

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER **Agenda Description:** 

> and BUDGET AND FINANCE COMMITTEES' REPORT and RESOLUTION relative to the grant acceptance packet for the Proposition 56 California Healthcare, Research and Prevention Tobacco Tax Act of 2016 grant award

for the Fiscal Year 2018-21 Tobacco Law Enforcement Grant Program.

HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER **Council Action:** 

AND BUDGET AND FINANCE COMMITTEES' REPORT AND

RESOLUTION - ADOPTED

**Council Vote:** 

YES BLUMENFIELD YES YES HUIZAR PRICE **KORETZ** YES **BONIN** YES **ABSENT RODRIGUEZ** YES **BUSCAINO** YES **KREKORIAN** YES RYU ABSENT CEDILLO YFS MARTINEZ YES **SMITH** HARRIS-DAWSON O'FARRELL WESSON YES YES YES

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LAST DAY FOR MAYOR TO ACT:

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

**FILE SENT TO MAYOR:** 03/06/2019 03/18/2019

**APPROVED** \*DISAPPROVED \*VETO

Hur I Warm & 03/07/2019

**DATE SIGNED** Acting Mayor

## Adopted Report(s)

**Title**Report from Health, Education, Neighborhoods, Parks, Arts, and River, and Budget and Finance Committees

Date

02/25/2019